SERIALS DIVISION
FLEMING LIBRARY
SOUTHWESTERN BAPTIST SEMINARY
LIBRARY S. W. B. T. S.
DO NOT MUTILATE
OR REMOVE

THE EUROPEAN HARVEST FIELD

Articles on Europe
Missionary Letters

Published monthly except July and August
by the
AMERICAN-EUROPEAN FELLOWSHIP
1213 N. Franklin Street, Philadelphia, Pa.

VOLUME XIV

NUMBER 8

October
1933

WHAT THEN?

"He is counting on you,"
On life, money and prayer;
And "the day shall declare"
If you let Him have all
In response to His call;
Or if He in that day
To your sorrow must say,
"I had counted on you,
But you failed me."
What then?

—*Selected.*

WHY THE TITLE

American-European Fellowship

FOR CHRISTIAN ONENESS AND EVANGELIZATION

?

Fellowship	*Christian Oneness*	*Evangelization*
I John 1:3	John 17:21–23	Romans 10:13–15 Matt. 28:19

Come Thou with Us, and have Fellowship in Prayer and in Ministry to Needy, Hungry Souls

AMERICAN-EUROPEAN FELLOWSHIP FOR CHRISTIAN ONENESS AND EVANGELIZATION

continuing the Russia Evangelization Society and Christian Testimony to Jews

ROOM 421, 156 FIFTH AVENUE, NEW YORK CITY

Cable Address: "Interbible" New York City

Philadelphia Office: 1213 N. Franklin Street, Philadelphia, Penna.

All gifts will be promptly acknowledged and used as designated. Information and sample copies of the magazine cheerfully furnished, and the hearty co-operation and prayers of all Christian people earnestly solicited. Make Checks, Drafts and Money Orders payable to Col. E. N. Sanctuary, Treasurer; in Canada to Mr. Wilson Fenton, 15 Toronto St., Toronto 2.

Officers and Staff

REV. ARNO C. GAEBELEIN, D.D., President
ALWYN BALL, JR., Vice-President
PASTOR HERBERT HOGG, Vice-President
COL. E. N. SANCTUARY, Treasurer
REV. GEORGE W. HUNTER, Field Secretary
REV. J. B. EPP, Special Worker
MRS. GEORGE W. HUNTER, Field Worker
MISS MARGARET GRIFFITH, Field Worker
MISS E. H. STEYRER, Field Worker

Membership of Board

Arno C. Gaebelein, D.D., New York; Alwyn Ball, Jr., New York; Pastor Herbert Hogg, Philadelphia; Col. E. N. Sanctuary, New York; Rev. George H. Dowkontt, M.D., New York; Rev. R. F. Bateman, Millburn, New Jersey; Robert McQuilkin, Columbia, S. C.; Rev. Gordon A. MacLennan, D.D., Pittsburgh; Rev. P. W. Philpott, D.D., Toronto; H. A. Ironside, Chicago; Sidney T. Smith, Winnipeg, Manitoba; Clarence E. Mason, New York; Pastor Orson R. Palmer, Philadelphia; Rev. George W. Hunter, Long Beach, Calif.; W. S. Wills, Philadelphia; Rev. J. B. Epp, Meno, Okla.; Rev. Robert J. Devine, Chicago; R. W. Ullmann, Chicago.

Canadian Council

H. E. Irwin, K. C., Chairman; Rev. J. N. Millar, Vice-Chairman; J. D. MacLulich, Secretary; Wilson Fenton, Treasurer; Mrs. S. H. Blake, Mr. and Mrs. A. V. White, Mr. and Mrs. Mullen, Mrs. Fenton, Mrs. MacLulich, Rev. Ballantyne, and Mrs. A. Rathbone, all of Toronto.

Chicago Council

Rev. Robert J. Devine, Chairman; R. W. Ullmann, Secretary-Treasurer; Rev. Charles Porter, C. C. Warner, Dr. T. M. Nelson, Rev. J. E. Congdon, E. G. Zorn, Rev. Wm. McCarrell, Rev. Joseph C. Smith, Rev. Wilbur N. Payne, Garrett Bos, Prof. E. N. Gathercoal, Rev. Harold A. Eaton.

Objects

1. To encourage Oneness of all true Believers at home and abroad.
2. To co-operate with reliable agencies for the spread of the Gospel in Europe.
3. To give material relief in Times of Emergency.
4. To distribute the Scriptures and other Gospel Literature.
5. To encourage definite Evangelization among the millions in Europe yet without the Gospel.
6. To support Evangelists and Workers as the Lord makes it possible.

THE EUROPEAN HARVEST FIELD

Published monthly (except July and August) by the American-European Fellowship for Christian Oneness and Evangelization

1213 North Franklin Street **Philadelphia, Penna.**

VOL. XIV, No. 7 ARNO C. GAEBELEIN, D.D., *Editor* HERBERT HOGG, *Managing Editor* **October, 1933**

Devoted to Evangelization, Bible Distribution and Relief Work in Europe

This magazine is not backed by any church organization or religious denomination. It is published solely to spread missionary information concerning Central and Eastern Europe and to provide spiritual food for its readers. Christian friends subscribing for it help to make it more nearly self-supporting and thus aid the work in general. Prompt renewal of your subscription when it expires will be appreciated.

Notify us at once of change of address, giving both old and new addresses and writing plainly.

We shall be thankful for names and addresses of Christian friends, to whom we may send sample copies of the magazine. We appreciate your sympathetic co-operation with us.

CONTENTS

		PAGE
THE MENACE OF COMMUNISM	*By Elizabeth Knauss*	2
REVIEW OF "WITH CHRIST IN SOVIET RUSSIA"	*By Margaret M. Griffith*	8
OUR SUMMER HOME MISSIONARY SCHOOL	*By Pavlina Dimkova*	9
ACTIVE IN MINISTRY	*By Charles Lukesh*	11
IN LATVIA	*By Arthur Bluhm*	12
INTERESTING ITINERANT MINISTRY	*By Moses H. Gitlin*	14
HEALING FOR SPIRIT AND BODY	*By Dr. James Ewke*	17
IN CARPATHIAN RUSSIA	*By John Kovalchuk*	19
AN OPEN LETTER	*By Alexander Dobrinin*	20
LETTERS FROM CHILDREN IN SOVIET RUSSIA		23
ITINERANT VILLAGE WORK	*By John Gordiuk*	24
LETTERS FROM RUSSIA		25
FUNERAL OF A BELIEVER IN POLAND	*By Fred Stettler*	26

TERMS OF SUBSCRIPTION

One dollar a year in advance. Canada and foreign, $1.25. We request Canadian and Foreign subscribers to remit in U. S. Money Value.

Colonel E. N. Sanctuary, Treasurer, 1213 N. Franklin St., Philadelphia, Penna.

Entered as Second-class matter, May 5, 1928, at the Post Office at Philadelphia, Penna., under the Act of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Act of February 28, 1925. Authorized August 20, 1930. Published monthly, except July and August. Subscription price $1.00 per year. Canada and Foreign, $1.25.

DEVOTIONAL AND EDITORIAL

THE MENACE OF COMMUNISM

By Elizabeth Knauss

IN THE second chapter of 2nd Thessalonians we find these significant words: "For the mystery of iniquity doth already work; only he who now letteth will let until he be taken out of the way." The term, "mystery of iniquity," translated correctly, means "the secret of lawlessness." There is no other phrase found in the Word of God that can so aptly be applied to Communism as the one just quoted. Communism is a rebellion against all rightly-constituted law and authority. When Communism, Bolshevism, Sovietism, or extreme Socialism are referred to, we may correctly have in mind the one great diabolical system which has its headquarters in Moscow, Russia. But it is well to remember that Communism is Russian only to this extent—that it is the center for the distribution of the most Satanic propaganda which has ever been scattered throughout the world.

It is not the poor, helpless, down-trodden Russian peasants who are responsible for the present state of affairs in that unhappy country, but the ring-leaders are a group of atheistic, renegade, and powerful Jews, who are determined to destroy Gentile civilization. If space permitted, this phase of the subject alone could be discussed here to the exclusion of anything else. But it is essential that Christians in general secure an understanding of what the entire system involves. In a nutshell, then, the outstanding fourfold objective of Communist leaders is the destruction of *The Home*, *The Church*, *The Government*, and *The Schools*.

The vast majority of Americans today, many of them well-meaning and sincere, are inclined to think of Communism as an uprising on the part of dissatisfied, discontented individuals. It is something far more serious than that. Even very few Christians, unless they have studied the subject in the light of scriptural prophecy, are aware of the grave moral and spiritual dangers which menace our civilization today—dangers which have arisen steadily and at an alarming rate because of the atheistic and subversive doctrines which are being planted in the minds of the multitudes, and particularly in the hearts and lives of our youth of the present day.

For nearly eleven years the writer has been studying this subject in connection with the fulfillment of Bible prophecy, and for the past six years messages have been given in Fundamental churches from coast to coast. With this background of thorough knowledge of the subject, the statement is made, without hesitation, that the present general unrest—socially, politically, financially, morally, and religiously—is directly traceable to the plans laid down and carried out so successfully from Moscow. On every hand we witness a growing wave of atheism and lawlessness; the increase of

unemployment, which leads to rebellion, revolt and revolution; the breaking down of authority on all sides; and, as a result, the hearts of many failing them from fear. The supreme and final goal of the Soviet Government is to destroy our present forms of civilization, and then upon the ruins to build what is termed the "Union of Soviet Socialist Republics" throughout the world. Back of all this hideous propaganda there hovers the shadow of that world-ruler who will surely come upon the stage, after the Church is taken away—that Man of Sin, referred to in the second chapter of 2nd Thessalonians.

Communism is primarily Atheistic and Anti-Christian. For this reason, if for no other, Christians should be concerned about the spread of this movement. The statement has been made repeatedly by their leaders: "Communism and Religion are utterly incompatible."

In this article, which is general in character, not much space can be devoted to conditions in Russia, the main purpose being to show up the situation existing in the United States. The Soviet Government regards America as the most fertile and hopeful field for the distribution of their propaganda. In connection with unemployment, some years ago, Moscow put into effect her Five Year Plan, now finished. Many folks were puzzled by this Plan, very few of them realizing the significance of what was involved. It was a Plan which had a number of main objectives, two of which are briefly mentioned here. In the first place, it was a Plan which was more quickly intended to bring about the World Revolution, through unemployment; and secondly, the attack against religion was involved. Their purpose to systematically fight against religion is expressed in their new Five Year Plan of Atheism, which was launched last year. According to one official report, which I have in my possession, the first year of the drive against religion will include the suppression of all religious schools in Russia, all followers of religion in any form to be deprived of all allowances of food and necessities of life. This is truly a significant indication of the ultimate condition of affairs to exist during the reign of the Anti-Christ, when those who do not render allegiance to the Anti-Christ will not be able to "buy or sell."

Some of the cartoons which the writer has in her possession, taken from the Russian periodical, *The Bezbogenik* (a word meaning "The Atheist" or "The Godless"), are horrible and blasphemous in the extreme. Just to mention one of them, entitled "A Modern Variation of the Subject of Drunkenness in Cana of Galilee." It is a picture, hideous in its details, supposed to represent Jesus Christ in the act of pouring out wine, and men rolling around on the floor in a drunken stupor. Underneath the picture are these almost unbelievable words: "The very first and wickedest moonshiner was named Jesus Christ." Only the minds of men controlled by the very spirit of Satan could conceive of such pictures as these, which have been circulated freely in certain sections of the United States. Some years ago the main Soviet headquarters in this country were located on Union Square, New York City, and it was in these buildings that copies of these cartoons were procurable. One of the signs over the headquarters was "The Jewish Daily Freiheit"—a striking bit of evidence of Jewish leadership.

Among many statements made by Soviet leaders, is the following, in regard to the exploitation of young people: "Youth is our best experiment. Hatred is the basis of

Communism, therefore we must teach children to hate their parents. Obedience has no rightful place between human beings, not even between parents and children. Therefore, we must teach children to rebel against all authority." These doctrines are being carried out today in a most alarming manner. In 1919 a Boston school teacher said, "Give us one generation of children to train to manhood and womanhood, and we will set up the Bolshevist form of Soviet government." As we look around us today, we can see how successfully this slogan has been adopted and carried out. Multitudes of parents are well aware of the fact that it is well-nigh impossible to have real discipline in the home today, because of subversive teachings which affect the children and influence them from the outside. According to one of the most ardent advocates of the Youth Movement in this country (a movement which is subversive, but which is camouflaged as "progressive" and educational), children should *not* be expected to obey their parents, but should be given all kinds of license to do as they please. God's judgment will some day descend upon those who deliberately lead our youth into lawlessness and rebellion against authority. We see the phrase being fulfilled regarding the time which should come when "disobedience to parents" should be emphasized. One of the women leaders of the Youth Movement made the following statement some years ago: "We are very radical, but we do not feel that it is time for us to let this appear. Therefore, we keep our aims submerged, and try to put the movement through under the guise of education, but the movement itself is radical."

One of the most serious phases of the world situation today is the manner in which radicalism has been gaining a foothold in our churches. A great many Christians realize the amazing extent to which Modernism has grown in our pulpits and churches today, but the majority of them do not sense the fact that Modernism is definitely linked up with radical propaganda. The truth is that the radical leaders have determined that, through Modernism in the churches, real Christianity is to be eventually overthrown. The writer has in her possession abundant evidence to show that there are certain leaders in the Federal Council of Churches, who are co-operating deliberately with Moscow. From a book which the writer has, entitled "Pastor, Politicians and Pacifists," is taken the following paragraph: "The Federal Council of Churches is co-operating with and frequently working under the direction of radical groups. It is these same radical groups that are affiliated with the Third Internationale, which is seeking to destroy all churches, and to stifle all religion." Thus we can see more than ever the need for true Christians to "contend earnestly for the faith once delivered to the saints," to stand true to Fundamental doctrines, and to refuse to compromise with the Modernism which is parading as Christianity, and which is leading multitudes astray—that Modernism, which is nothing, after all, but pure old-fashioned Tom Paine infidelity, under a new and more dangerous guise, and which supports the "blind leaders of the blind" referred to so prophetically in God's Word.

In conclusion, our prayers should go forth to the millions of helpless unfortunate people in Soviet Russia today, who are under a cruel yoke as never before. The most appalling thing, of course, is that millions of children are being brought up to know nothing of a saving Christ, but with only hatred in their hearts against God. Only in the speedy return of our blessed Lord and Saviour can we find any hope and consolation, and the hearts of all true believers, harassed and perplexed, many of them, echo

repeatedly the cry, "*Even so, come, Lord Jesus.*" May we also remember the timely verse of Scripture: "When ye see these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

NOTE: In this brief article there has been no space to deal with many of the new national developments which are being brought to the attention of Christians everywhere, in connection with prophetic fulfillment. The writer has many more facts which might have been presented, but, the Lord willing, in future issues of this magazine, other phases of Communism *may* be discussed. In the meantime, there are available 5 booklets, touching on many significant developments in recent months, written by the writer of this article. These will be sent for 25 cents in coin or stamps. Correspondence is invited, and any questions asked, at any time, along these lines will be gladly answered. Suggestions can also be made regarding the selection of books and other material, which might be used for further study of this vast and important subject. Address all correspondence to Miss Elizabeth Knauss, 2720 Jefferson Avenue, Davenport, Iowa.

"*As thou goest, step by step, I will open up the way before thee.*"
—*Prov. 4: 12 (Hebrew translation).*

Child of my love, fear not the unknown morrow,
Dread not the new demand life makes of thee;
Thy ignorance doth hold no cause for sorrow,
Since what thou knowest not is known to me.

Thou canst not see today the hidden meaning
Of my command, but thou the light shalt gain;
Walk on in faith, upon my promise leaning,
And, as thou goest, all shall be made plain.

One step thou seest, then go forward boldly;
One step is far enough for faith to see;
Take that, and thy next duty shall be told thee,
For step by step thy Lord is leading thee.

Stand not in fear, thy adversaries counting;
Dare every peril, save to disobey;
Thou shalt march on, all obstacles surmounting,
For I, the Strong, will open up the way.

Wherefore go gladly to the task assigned thee,
Having my promise, needing nothing more
Than just to know, where'er the future find thee,
In all thy journeyings, I go before.

ANNOUNCEMENT

At a recent meeting of the Board of the American European Fellowship, it was decided to withdraw our connection and relationship with Rev. Paul L. Mishkoff and his work in Bulgaria.

UNDER THE SHADOW OF THE ALMIGHTY

By Miss Lettie Bradley

I will dwell in the house of the Lord, my God—
Blessed comfort in Thy staff and Thy guiding rod;
Surely He shall deliver me from evil and from wrong;
Though I'm weak, yet I know that in Him I'm strong.

With His feathers for covering, I'm safe from harm;
Under His wings I'm trusting and feel no alarm;
For His truth is my buckler, and His Word, my shield;
Wonderful words of life unto me are revealed.

He gives His angels duly charge of His child;
They shall bear thee up, most gentle and mild,
Lest thou dash thy foot 'gainst a stony place;
And He bids thee look up and behold His face.

Thou shalt call upon Him, and He'll answer thee;
He'll deliver thee in trouble and honor thou'lt see;
With long life He'll satisfy thy yearning desire—
His salvation through thee, many souls for thy hire.

THE Book on Prayer, by Nancy A. Allen, has become a source of great blessing to me. The brief studies on prayer with the outstanding Scripture references are well chosen and brought into proper relationship. The book is well suited to help every Christian to understand more about the supreme blessings of fellowship with Christ and the mighty power of sincere prayer, when we are willing to live up to the fine request of Christ as mentioned in John 15: 1-14 and especially Verse 7."—From a Reader.

May be ordered from Fellowship Office at 50 cents per copy

RUSSIA AS IT WAS AND IS

As Shown in Six Screen Lectures with Electrically Recorded Russian Classical and Religious Music

given by

ALEXANDER DOBRININ

A Native Russian Evangelical Missionary

in

Miller Hall, Schaff Building

Fifteenth and Race Streets (near City Hall)
Philadelphia, Pa.

Tuesday Evenings, November 7, 14, and 21, 1933

Thursday Evenings, November 9, 16, and 23, 1933

(All at 8 P. M.)

To Cover Large Expenses and for Evangelistic Work

Admission Fee of 35 Cents is Charged
(Special Rate of $1.50 for Six Lectures)

The Lectures will cover the scope as indicated by the following subjects on past and present Russia:

Nature of Russia
Russian Culture
Siberia
Brilliant Petersburg
In the Open Spaces of Russia
*The Russian Orthodox Church
The Last Russian Emperor, His Glory and Tragedy
†Evangelical Movement in Russia
Moscow, Tired Heart of Russia
The Russian Revolution
Russian Czars
Everyday Life of Russians
Bolshevism
Destruction of Religion and Christian Civilization by Communists

The Lecture material and musical selections are primarily religious, educational, authentic, inspiring, stirring, witty, dramatic, instructive and enjoyable by all. The music will be explained and will cover a rich variety of Russian sacred, classical and folk selections.

Mr. Dobrinin is available for lectures in church and other gatherings. Splendid references can be given. Address Fellowship Office.

ATTEND IF POSSIBLE—INVITE OTHERS—BRING GROUPS

---

*Its spirit, peculiarities, beauty and present sufferings.
†On its way of suffering and cross-bearing.

A Review of The New Book by Prof. V. L. Martzinkovski "With Christ in Soviet Russia"

By Margaret Griffith

IN A September issue of the *Sunday School Times*, Ernest Gordon speaks of Professor Martzinkovski's work of evangelization among the Jews of Palestine. Recent letters have brought us word of how wonderfully God opened the Hebrew University in Jerusalem to him. It was his privilege to speak to the 80 Russian Jews among the 240 students, in his native tongue. Hours were spent in personal interviews with Dr. Klaussner, the author of "Jesus of Nazareth" and President of the Hebrew University, as he sought to reveal through the Word that Jesus of Nazareth was the Messiah, God's Son, the Saviour and the Coming King.

It was in a Russian prison, surrounded by all classes of men, living in filth, forced to do much disagreeable work, that Dr. Martzinkovski learned Hebrew. How he risked his life, in prison and out of prison, to witness for Christ, is one of the most remarkable testimonies of the present day. No Christian can afford to miss reading the book, "With Christ in Soviet Russia." To live with the author in peasant villages, by boat down the Volga, preaching in theaters, Greek Orthodox Churches, and lecturing and debating on doctrinal subjects in Universities, preaching against atheism under the very nose of the Soviets—all this during the Revolution—is to know Russia first hand from the most outstanding Russian Christian scholar of today!

Though Professor Martzinkovski held the Chair of Ethics in the Leningrad University, after he heard the call of God, he did not turn back in the storm and stress of the Revolution, no, not for a day! Willingly and gladly he followed the Lamb! Would you have been true? If you had nothing but a handful of canary bird seed between you and death, what would you do? If you had to eat frozen vegetables for months, would you be true to your Lord? If it meant sleeping on a table for two years, what then? If, when you had a real bed, you could not keep dry because the straw roof leaked where you lived, and you had no money to repair it, would you be willing, for Jesus' sake, to use the door of a cupboard as your comforter? Think of it! A man who speaks ten languages! You are paying the price, you say—but how small, in comparison with the awful price paid by this man of God!

Is this not the reason why God gives Dr. Martzinkovski audiences of thousands in the countries of Europe, the land of his exile? Is this not the reason why hundreds come to him, following his messages, to inquire the way of life?

"Lie still in the darkness,
Sleep safe in the light;
The Lord is a watchman,
The Lamb is a light.

"Jehovah, He holdeth
The sea and the land,
The earth in the hollow
Of His mighty hand.

All's well in the darkness,
All's well in the light;
The Lamb is a watchman,
The Lamb is a light."

WE HAVE just received from the publishers, Prof. Vladimir Martzinkovski's book, "With Christ in Soviet Russia." It gives a Russian Christian's personal experiences of the power of the gospel in freedom and in prison. $1.25 per copy, postpaid. May be ordered from office of the Fellowship, 1213 North Franklin Street, Philadelphia, Pa.

OUR SUMMER HOME MISSIONARY SCHOOL

By Pavlina Dimkova

THE beautiful summer has passed away, but its charm and inspiration have left a deep impress on our hearts and souls. Everyone who lives in Bulgaria has the happy privilege of enjoying the exquisite beauties of nature—the big blue sky and the magnificent mountain peaks. In climbing these mountains, one feels as though everything around him is trying to sing its immortal song of praise to the Almighty Creator for these wonders of heaven and earth. How many times I have wished that some of our dear American friends could come here and get acquainted with this small paradise called Bulgaria! I can promise them that they will be enchanted by it. But among these wonderful privileges of being near God and nature, there was a beautiful and inspiring mountain peak that outshone all the rest in beauty. This was the inspiring gathering of the Summer Home Missionary School held in Sofia on the 27th, 28th, 29th and 30th of July of this year.

In one of the trustee meetings of the Alliance of Home Missionary Societies of our churches in Bulgaria (of which I have the honor of being the president), I suggested to them to try to open, this summer, for the first time in our evangelical history, a Missionary School, to which we should invite, as participants, not only our own societies and churches but all Protestant denominations that are working in Bulgaria today. Such a school, I thought, was a necessity for us in these present critical times. Everything in the world has been shaken from its foundation. On the one hand, the true Christian faith is being attacked by the severe skepticism of liberals and materialists, and the nominal, materialistic churches of today have lost almost all of their first love and enthusiasm. On the other hand, the withdrawal of the American Board from Bulgaria, in a time of so great financial depression, is a most serious problem for consideration. The American missionaries are leaving us, one by one, and the work, together with the financial support, is falling upon our own native shoulders. Thus, the very circumstances called for the existence of our Missionary School.

Our hearty appeal to take part in the program of the School was accepted with gladness by four

A Picture of the School

out of five Protestant denominations. In spite of the heat and the fact that many of our church members had gone away to have their bath treatments and summer rest, we had a very good attendance of from forty to one hundred people. There were delegates from the different Protestant churches of the provinces, including most of the missionaries who are working among the Pomaks, Jews, Turks, and Gypsies, and also many members of the churches in Sofia. "Behold, how good and how pleasant it is for brethren to dwell together in unity."

What a company it was! There was found no question of religious denomination—we were all one in Christ Jesus. Yes, faith can really do in one hour what nature can never do. The spiritual atmosphere was unmistakable, and the presence of the Master of Assemblies was conscious to all. During the precious days of the school, many consecrated themselves to a life of personal service to God in their own sphere of action. We all felt deeply that we are nothing more or less than Christ's disciples, and that everything we have—position, popularity, wealth, learning, or eloquence—He needs, and calls us to live and walk in His marvelous light.

The communion service on Sunday afternoon, when over 120 people met in the church to remember our Lord's death, showed how close believers can be in fellowship with one another and how true is that definition of the church of Christ, in which it is called "the blessed company of all faithful people." The spirit of prayer, devotion, and unity in Christ was felt all the time.

The school carried out the following program. Every morning we had an hour of Bible studies and prayer. Then followed a number of addresses, which were heard and discussed with great interest, as they concerned the historical development and methods of the missionary work done by every one of the different evanglical denominations in Bulgaria. Other addresses pointed out the nature of future missionary activity in order to answer the necessities of the present time. The problem of the evangelization of the peasant people was also discussed, and great prospects for future work were pointed out. We had three public talks, two of which made a great impression. These were the talks given by the superintendent of the Methodist church, Mr. Preck, who told about his missionary work in the islands of the Pacific, and the talk of Dr. D. P. Stamboldjieff on the importance of medical work in connection with the evangelization of Bulgaria.

It seems to me that, in order to give the right impression of the work of the school, it would be better for me to give to our readers the main points of the official resolutions taken during the classes:

1. To pray and work for the abolishing of everything which separates the Christian churches and destroys their influence in the world.
2. The future missionary work should be apostolic, founded on the unchangeable and eternal truths of the Christian faith; should be up-to-date and timely, lifting up on high the sharp sword of the inspired Word of God and bravely waving the flag of the cross of Christ with its principles of brotherhood, righteousness, and peace in the world.
3. Every Christian should become a builder in the kingdom of God through devoted personal work, thus helping the church to become the power which she ought to be for the uplift of the world.

Three words may describe the school: *learning*, *turning*, and *burning*. First, *learning* the great truths which the Lord has given us in His Word; second, *turning* from our ways to the Lord's ways; and third, the *burning* of our hearts within us, for the Lord and for lost men to be brought to a personal knowledge of Jesus Christ. And so, like the disciples of old, we came down from the mount of blessing and went back to the office, the home, and the common affairs of life, with their difficulties and cares, to preach Christ, not only by word, but by sacrificial living, through the power of our Lord Jesus Christ.

ACCEPTING THE PROMISES

The moment I came to Christ and was accepted by God in Him, I became an heir, with all the Church of God, of those exceeding great and precious promises.

I may not have seen, I could not then see that they were all written for me and for my companions in the faith of Christ; but so it was, and it is the province of faith to come and take them one by one, and say yes to them: "Yes, Lord—Amen—I take it—I believe it—I rest upon it."

—*Canon Harford-Battersby (Keswick).*

Active In Ministry

By Charles Lukesh

THANK you for your letter, bearing the message of good will in these hard times. Yet, they are God's own times and remind me of the words of the Lord: "When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh" (Luke 21: 28). We have no time to read the daily papers, thus being ignorant of the general situation except for what we hear casually or read in Christian magazines. Nevertheless, it is clear to us that the coming of the Lord cannot be far away.

When we hear about the general rottenness in every direction, we are thankful to be able to carry on a faithful witnessing, even though it may not make up a showy report. We have again undertaken to have a Summer Bible School, at practically no expense, and are glad that this time a few older folks are also attending, despite difficulties. The case of Mrs. Bulickova is perhaps a typical one. First, she even fought against the idea of studying. "Can't! Have no time! Husband will be displeased if dinner is not ready! I can't study! The children demand care!" And yet, the Lord showed her that, if she would only be willing, He would arrange all. Now she confesses that she has been wonderfully blessed in all the subjects taken up, especially the thoughts on the Lord's Prayer. The Lord showed her that she must be strict with the children, teaching them to obey immediately, and that if she expects them to obey, she must herself learn to obey the Lord.

Rome, with its delusions, is still the same as ever, only possibly more foolish. There has been a great celebration in the local Dominican monastery, with the assistance of the bishop. The occasion was the veneration of a statue of Mary, who was said to have healed an incurable case of cancer. The "healed" woman had wiped the dust from the statue and rubbed it on her own body—thus was the cure effected! We wonder what they will do next to offset the preaching of the pure gospel and to keep the poor, benighted people in darkness.

Our tract work has its interesting features. For almost a year we have been privileged to send monthly a package of 1500 tracts to an industrial centre in France. As if to offset this, Satan has caused some trouble to come to our friends in a factory town in Northern Germany, who have been very active in the distribution of tracts. They have been arrested and are being examined, and we are anxiously waiting for word as to the decision. Of course, we have taken all possible measures to intervene, through believing friends in Germany, and we hope for the best.

From among the general responses are three requests from colporteurs and workers, asking for grants of literature, of course in liberal measure. One emphasizes the attack of the Sabbatarians, who like to follow up and harvest in the ground that others have broken. They were incensed at the notice on our tracts that we have nothing in common with them or with similar teachings. Our friend asks for further information on the subject. If I had the means, I would like to publish the correspondence with the now fully yielded Sabbatarian elder, for it gives their arguments and shows how they are refuted by the Word of God.

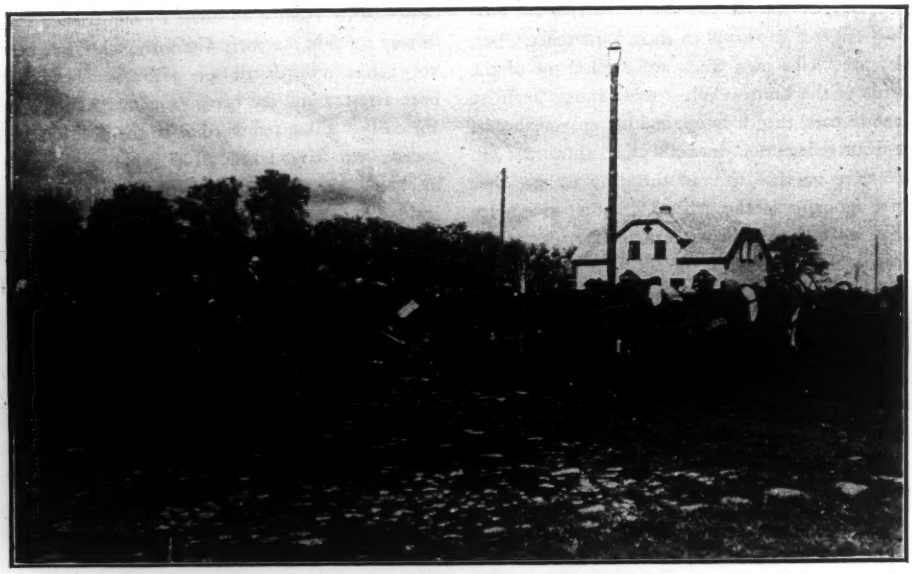
A friend in the suburbs of Prague rejoices over the tracts sent, which he distributes in spite of the prohibition of the police. Our friends in Paris send further addresses in France, also two in this country, of acquaintances who wish to distribute tracts. A poor student sends a request for Bible and tracts. He is a Russian. At the same time, we have a request from a woman who is a descendant of the Romanist Jugoslavs, who were imported to fill the land after the believers in the Bible had been exterminated in the time following that of John Huss. This woman asks for a Bible for herself, as a result of reading some of our tracts. Another is unemployed, but promises to pay for a Bible after he has found work. Will that ever be, and shall he be kept waiting so long?

We crave your prayerful cooperation for the continuation of the tract work. By the grace of God, we have started the second million. We look to His stewards to uphold and enlarge this service of seed sowing and soul saving.

How may we enjoy more of the fulness of the Spirit? By coming more to Christ, "The Fountain of Living Water."—*W. Hoste.*

In Latvia

By Arthur Bluhm



Gospel Meeting on the Market Place in Cesis, Latvia

THANK you for your letters and for the remittances sent to me. I trust the great God and Saviour will answer our earnest prayer and reward you out of His riches in glory for all the help rendered to me and my native land. It is a great privilege to my loved ones and myself to be backed up by praying brethren.

The Lord has graciously kept me, enabling me to preach the gospel in season and out of season, to those who like it and to those who do not like it. I have found people who are always finding fault with God and, for some reason, blame God. This is the work of Satan, who does not want man to be saved but occupies his mind with other things that cause him to blame his Creator. In a large meeting, the Holy Spirit revealed unto us this condition, and many turned and repented, for the Lord is not willing that any should perish. My heart rejoices again and again to see that the preaching of the Cross has unbroken power to save from sin.

I held special meetings on Good Friday and the other days of the Easter season, when the Holy Spirit reminds people of the love of God in a special way and they attend spiritual services in great crowds. On Easter we had a meeting specially for the Sunday-School children. We gave them little gifts, which interested them so much that on the following Sunday they brought with them many new children, and we were all greatly blessed.

By God's grace and in His strength, I journeyed hundreds of miles this summer on the bicycle, bringing the gospel to those who seldom, if ever, have an opportunity to hear the Good Tidings from the lips of a servant of the Lord. I carried along tracts and Gospels, distributing many of them. Many farms and villages were visited, and most of the people welcomed me heartily.

On these trips I also visited places where I had held meetings a long time ago. The Lord has little flocks here and there, who are always glad to see me and to rejoice with me in the great salvation that is in Jesus Christ our Lord. Though to some meetings scoffers came, who planned to destroy the meeting, yet the Lord was near with His Holy Spirit and poured out His richest blessings. Conviction was deep, and people cried and confessed their sins. To God be all the glory, who granteth mercy to sinners! There were some who came out

of darkness into the marvellous light of the Son of God. Just as I returned from the last trip, my bicycle broke. Although I fixed it myself, yet I had to buy some new parts, at an expense of $7.00.

Thirty-five miles from Libau, at Wirgen, a dear saint has founded a Sunday School for children, upon which the Lord's blessing has rested. I have promised to speak to these little ones and to lead them in a "Jewel Service" next Sunday. They will be given a chance to tell what they know about Jesus, and will receive little prizes. God bless these little ones and their parents, for His Name's sake!

At every meeting there is a large request for Jewish tracts. At the last meeting I held, I could not satisfy all of these. The third part of the people in this city are Jews, more than 20,000, and very little has been done to bring them to Christ. I request earnest prayer for Israel, and for my native countrymen, and myself also, that God may strengthen me with might to stand before the godless without fear.

Satan is doing his best at this time to stop the preaching of the gospel. For this purpose all the ungodly have united, and now they are permitted to give out their own magazine and hold large meetings. They speak evil of all that is good and holy, and blaspheme against God and His Holy Word. We have also false apostles, deceitful workers, who transform themselves into the apostles of Christ, speaking evil in every way against the faithful, humble servants of the Lord, that they might, by any means, put aside the proclamation of the Cross of Christ. "But thanks be to God, that giveth us the victory through our Lord Jesus Christ" (I Cor. 15: 57). "For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds; casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ" (II Cor. 10: 4-5). Brethren, pray for us.

DAY OF PRAYER LED BY MINISTERS

THE ministers of a section of Philadelphia have called for a monthly day of prayer. At the first meeting this year, October 5th, six churches were represented. The message in the afternoon was an exposition of the finished work of Christ on Calvary, first operative in the individual, following which experimental knowledge, the Christian has the privilege of wielding the work done at Calvary as a mighty weapon over every situation, thus counting the victory won. Earnest prayer went up from those assembled.

In the evening, Russian hymns were sung by a group of splendid Russian young people. At the close of a strong message by Rabbi George Benedict, urging the people to evangelize the Jews, Christian friends inviting Jewish neighbors to their churches, six volunteered to visit the homes in certain areas, altogether Jewish, assigned to them, to do real personal soul winning in His name.

COTTAGE MEETINGS

THE women of the churches of Germantown are gathering in weekly groups for prayer in the different sections. One group includes the women from a Baptist, a Presbyterian, and a Methodist Church. John Wesley said, "There is no greater power for God than when a group gather for prayer, forgetting their denominational differences, recognizing the Body of Christ and Jesus Christ as head of the Church." Eph. 1: 23; I Cor. 12: 12-31.

We earnestly ask you, dear reader, to do "whatsoever he says unto you," in your church and community, remembering that only as the church at home pays the price of answered prayer will the oncoming tide of evil be turned; and only thus, through yielded instruments in the Body of Christ, can the Head, Jesus Christ, reach the lost in Europe, Russia, China, and other lands.

I want to express hearty thanks to our God for His faithfulness to us, through His children. I am happy in His service, especially in the distribution of literature and giving my personal testimony. The lessons from His Word to me personally at present are as follows: "Rest in the Lord" (Psa. 37: 7), "Humble yourselves" (I Peter 5: 6), and "Stand still, and see the salvation of the Lord" (Exodus 14: 13).

—ISAAC SOFER, *Poland.*

"I know not by what art
This power is given,
I only know He has my heart,
And I have—Heaven."

INTERESTING ITINERANT MINISTRY

(Concluded)

By Moses H. Gitlin

A WHITE Russian, past sixty years of age, while replying to inquiries at his examination before baptism, stated that he was led to the Lord through his glasses. When his sight was normal, he read very little in the Bible and that little was very superficial. However, as he grew older and had to use glasses, he limited his reading to the New Testament, reading little and meditating much, and this led him to consider the way of salvation. He walked 28 miles to the prayer house for the examination, walking the same distance back. Being rejected the first time, he came for a second, and then for a third, examination, and finally was accepted. He rejoiced like a child upon receipt of a long-hoped-for gift.

In the town of S—, there is an awakening among the unconverted. One of the more earnest and enlightened inquirers himself arranged for and conducted meetings, thus becoming a self-appointed preacher and pastor, even though he himself had not yet been baptized.

In P—, we visited the "potter's house," where one of our believers is employed. We admired the skill of the worker, as the clay was taking shape under his fingers, and our thoughts were occupied with Scripture references fitting to the occasion and also with the words of that majestic hymn:

"Have Thine own way, Lord, have Thine own way;
Thou art the Potter, I am the clay;
Mould me and make me after Thy will,
While I am waiting, yielded and still."

In Warsaw there are a number of schools for the study of English, the largest being the Methodist College. But even unschooled folks nowadays know the meaning of the terms, dancing, jazz band, etc. American automobiles display the word, "STOP," and many people here know what it is to "start" a Ford. Many of the American sound films are being demonstrated and displayed here.

As we pass the fields, we see peasants employing the most primitive methods of agriculture. We greet them by saying, "God be your help!"

Two cheap daily newspapers are published now in Warsaw, one named "Good Day" and the other, "Good Evening." So you can get here a good day or a good evening for about a cent and a half.

Monday and Friday are marketing days in P—. Hundreds of peasants come to the town in their one-horse wagons, to buy or to sell. It is noticeable that on those days it is hard to get a loaf of white bread in the bakeries, as the peasants consider a loaf of white bread or a few rolls a treat for their children.

Many of the peasants here have a substitute for shoes in the way of old automobile tires skilfully tied or sewed together in such a way as to let the foot slip in. Instead of socks they wear old rags tied on with strings. What poverty!

An interesting sight during the months of April and May is the bleaching of the home-made linen which was spun during the winter.

As one passes through the villages of Polesje, one is surprised to see such fine, large horses in the possession of even the poor peasants, while in the government of Wolyn, where the peasants are better off and their houses look much nicer, they have poorer horses. A brother explained the reason to me. Here in Polesje the land for cultivation is poorer, but they have an abundance of meadows, which make good pasture for the stock, while in Wolyn the land is better for cultivation, but there is little food for the horses there.

In the town of F—, and also P—, I was surprised to see folks sweep the dirt off the street and gather it up in the palms of their hands. When I remarked about it to one of the women, she smilingly replied, "That is why the Lord made our hands, that we should work with them."

In the city of X—, I noticed an extravagance in the use of electricity in several of the houses. It turned out that they have a system by which the number of lamps are paid for, rather than the amount of energy consumed. In that city, I was permitted to use my electric bulb as much as I pleased.

In view of the passing of the beer bill in the United States, the price of hops has risen quite high. The Bohemian farmers in this country are the chief producers of it.

The re-election of the President of Poland passed off very quietly. It is certainly different from the campaigns in America.

I was introduced to a Russian, a member of the Greek Orthodox Church and a teacher in the public schools of Poland, who is greatly interested in the spread of the New Testament. When his mother died recently, he put a copy of a New Testament into her grave.

In the village of M—, we came across two well dressed men with pipes in their mouths. My supposition was confirmed when I was told that they were natives of this village who had been in America for a number of years. How America does change the general makeup of a person, as well as his outward appearance! However, when an immigrant is changed *inwardly* through regeneration, when he returns to his homeland he becomes a power for good. It is through such immigrants, who were converted and somewhat trained in the States, that the great evangelical movement in Poland is carried on—men like our own Brother Prystupa, Manetz, Nazaruk, Kovalchuk, and others.

A lady missionary from Holland, after living in Poland for about three months, has mastered enough of the Russian language to be able to hold a conversation and to give a testimony in the newly acquired tongue.

The mother of Brother J— is deaf, but when in the prayer hall, the sermons seem to penetrate into her ears much better than any other form of speech. In this connection, I am reminded of a case in the town of our Brother Prystupa. A certain woman there became paralyzed. When she tried to say a certain word, she would pronounce it about fifty times before she could say another word, which again she would repeat about the same number of times, but I heard her say "Our Father" and another prayer or two, saying it just as any normal person would do.

At a certain meeting for the examination of candidates for baptism, the presbyter inquired of those examined whether they would be true to this particular denomination, as well as to all the doctrines of the Scriptures.

There is a Jewish girl in Warsaw who once professed faith in Christ, but who has backslidden and gone down deep into sin. Yet she often comes to the various gospel centers. There is a Russian proverb, "Tielo skachet a dusha plachet" (The body dances while the soul weeps). How true of this poor soul! Perhaps some one else's intercession in her behalf will avail.

In the States, we used to see children carrying a bag of candy and eating away; in these Russian villages, the poverty is so extreme that you seldom see candy in a child's hand, but I have seen children who were happy to carry about potatoes, or bread, or, the greatest treat of all, a piece of bacon.

A certain poor Jewess comes to us from time to time for material help. Her husband was a shoemaker, working in one of the larger factories in Warsaw. A strike broke out. This man could not care for his family otherwise, so he went to work. Several of his "comrades" ran into the shop and stabbed him. When the poor widow went to the funeral, her house was robbed and all of her belongings taken away. Trouble after trouble has come to this poor family. The latest trouble is that her youngest boy has two rows of teeth growing in his lower jaw and, of course, has to have an operation.

The presbyter of one of the leading Baptist churches gently rebuked me for refusing to accept money from the natives to pay for my railway fare. He believes it hurts the cause of training the believers to serve the Lord with their means. However, I hold to this principle and practice it for the Lord's sake, and also to redeem the name of the Jew, and the Hebrew Christian at that. I praise God for teaching me and enabling me not to beg money from Christian friends abroad and not to accept money from the poor brethren here.

It is very funny to see some houses in P—, the roofs of which are covered with straw and every other appearance being most primitive, and yet electric wires run through the roof.

A certain brother bore the name of Feodora, which is the feminine form of Feodor (Theodor). It happened that the priest was drunk when the birth certificate was issued, and insisted on the feminine name for the boy, just for the fun of it. The brother had his hands full to get his documents straightened out.

In a certain Russian evangelical congregation, there accumulated an indebtedness which the church board could not straighten out. A certain brother, the proprietor of a flour mill, undertook to accomplish the job. When the fiscal year was over

and this new treasurer presented his report and documentary evidences, they found that the debt on the church had truly been cleared. When the church inquired as to how he managed to get the money, he confessed that every time a church member brought grain to be turned into flour, he took the liberty to take off a tenth from their grain for the Lord's work, and thus paid off the debt. Some one protested that this was not ethical, but others "commended the unjust steward, because he had done wisely." The beauty of it was that none of the church members became poorer or even felt the effect of having had the tenth of their grain taken off for the Lord.

A certain sister in a provincial town has learned the use of the typewriter. She considers it such an accomplishment that upon each page of paper she types for anyone, she places her full name—"This was typed by . . ."

I met a White Russian boy, the child of believing parents, who was quite antisemitically minded. Desiring to give him a forceful argument, I said, "My dear child, don't you know to what nationality the Lord Jesus belonged?" He thought for a moment, and then replied, "Why, Jesus was a Baptist."

VISITING FINLAND

By N. Mosherenok

I HAVE made two trips to Helsingfors, Finland, one in July and one in September. My fellowship with the Russian evangelical brethren was very sweet. We had breaking of bread, and we found much spiritual joy in giving out God's Word. We prayed very earnestly and unitedly. We see that the Lord's Return is near at hand, and, therefore, we ourselves want to be watching and also to call the attention of others to this great event. It is our duty to warn them to accept Christ before He comes and it is too late.

My trip to Finland is usually made in the smaller steamers, in order to economize. The Finnish Gulf is very often rough and I spend hours on the high sea, struggling with storms, but the Lord brings me through.

I make regular visits to the Petchorsky District, where our Brother Moriakoff is working and obtaining blessed results. I again baptized several new converts in the villages where he is preaching. People with false doctrines are trying to gain a foothold in these villages, but Brother Moriakoff and I are trying to keep the people to the pure gospel teaching.

I always take a supply of Russian tracts from Brother Dobrinin's supply in Helsingfors, and distribute them among the peasants of the Petchorsky District. The people enjoy them very much.

With deep thanksgiving, I handed your help to the faithful family of F——, all the members of which are sick. This was a great relief to me.

Brother Moriakoff and I myself, as well as all the people to whom we minister, are unspeakably grateful to you, our generous American friends, for the help which enables us to continue our evangelistic work. May the Lord graciously reward you! We are praying for you. Let us especially pray for the suffering Christians in Russia.

SUSTAINED

By Philip Manetz

I HAVE your letter, with remittance enclosed, and I thank God for His unfailing grace in supplying my every need. Praise God!

We see in the first chapter of Joshua the emphasis that God lays on the words *strength* and *courage*. "Be strong and of a good courage . . . Only be thou strong and very courageous . . . Be not afraid, neither be thou dismayed; for the Lord thy God is with thee whithersoever thou goest." How precious these words must have been to Joshua just before he entered the land of conflict! They are no less precious to us today. Where would we stand if it were not for the Word of God? We, too, are in the wilderness and the land of conflict, and we need much strength and courage to stand fast. How we need to lay hold upon these words and apply them to our own hearts with renewed courage and strength!

The communists recently held up a police station, shooting to death one policeman and wounding others. They smashed the windows and cut the telegraph poles. Of course, the military authorities took care of them all. This lawlessness took place about 25 miles from our village.

The Lord willing, this fall and winter I plan to have expository Bible reading in the village of Oziaty, beginning with the Epistle to the Romans. Please pray that God may, by His Spirit, reveal His dear Son to many hearts. Please continue to pray for a mighty revival in Poland.

Healing For Spirit and Body

By Dr. James Ewke

I THANK you for the support, especially for the money for printing purposes. I am so glad for it. I have prayed about it so many times, and now He has begun to answer. May He be praised!

I am continuing my labors among the young people. If you could only know how widely this country is affected by the godless and communistic propaganda! We have to combat with their ideas at every step.

Group in Czechoslovakia (Dr. Ewke in Center)

This past month we have had, in the "House of Reconciliation," a lecture called "The Lungs and Breathing." I pictured the construction of the organs of breathing. The chief thought brought out was the greatness of the Creator Himself when His work is so wonderful. I then connected with it the thought of the necessity of every one's breathing the Holy Spirit in order to be really alive, just as we need to breathe the air in order to live.

I have won some good friends among those attending these lectures, and am often asked for advice and for medicine. For instance, a young man froze his thumb while skating on the ice, so that the thumb turned black. I prescribed an ointment for him, which helped him. Another begged help for an acquaintance who had inflamed eyelids, yet another had an eruption on his face, etc. It is a very blessed labor when the spiritual and medical work go hand in hand.

Professor Martzinkovski is now in our midst. He expects to stay in Prague until the middle of July. He has gathered together the Russian believers and the Russian-speaking Czechs, and we have already had blessed meetings in the private home of a Czech believer.

The story of this Czech brother is interesting. During the Great War, he was imprisoned by the Russian soldiers and sent far from the frontier eastward into the interior. He came to a village located in the region near to the great Russian river, Volga. Here he stayed for a long time, working hard among the peasants. There was a group of believers living in that village, whose social and private life was remarkably different from that of the other peasants. Although he was a foreigner and a so-called enemy, being a soldier of the Austrian army, the brethren showed him great consideration and love. He was amazed and touched and began to attend their small meetings, where he was soon converted.

When the Soviet government assumed power in Russia, he was obliged to leave Russia, the place of his spiritual birth, and to return to Czechoslovakia. In Prague his lodging became a center for the Russian believers, and when Mr. Martzinkovski is in Prague, he always holds his Russian meeting in this home. On Sunday, therefore, May 21st, we gathered at Brother Kruza's. Professor Martzinkovski gave us a report of his long missionary itinerary in the countries of northern Europe. In many places the lecture rooms were crowded to overflowing before the beginning of the meeting. It once happened that Professor Martzinkovski came to the hall where he was to lecture and was unable to get in, the crowd not knowing that he was the speaker. Many people were standing outside, as the hall was crowded. After some explanations, the lecturer was permitted to enter the room.

In Berlin, his lecture, "Christ and the Jews,"

was announced just at the time when Hitler had "conquered" and when everybody who showed sympathy toward the Jews was considered an enemy of the German nation and was in danger. However, Mr. Martzinkovski addressed the meeting and spoke boldly about Christ's love for the Jews. It seemed like a comforting word from God Himself to His people, who were in the midst of an ocean of animosity. Professor Martzinkovski is now very busy preparing his books for printing.

Later—Professor Martzinkovski has completed the printing of his book and they are now ready for sale. (See announcement on Page 8.) We quote a few lines from a letter just received from Professor Martzinkovski, who was in Poland at the time of writing:

"We are now in my native village for a short rest. We have already had open air meetings for evangelization, and we could see a great thirst on the part of the people for the Word of God. My wife held Sunday Bible meetings with the children —she was already able to do it in Russian. Although it is raining here most of the time, yet we had blue skies and sunshine for every one of our meetings. We praise the Name of Him who rules over wind and weather!"

THIRSTING SOULS

By K. Jaroszuk

(Translated from the Russian)

I RECEIVED your check and thank you very heartily. It is a joy to serve the people, but the flesh is weak and it requires nourishment.

In July I visited 57 homes, 16 of which were Jewish. I had 20 visitors, and distributed 500 copies of evangelical literature. Free gospel literature is in great demand. There are many thirsting souls, who listen very attentively to the glad tidings.

I received from you the book, "Christianity or Religion" by Dr. Gaebelein. It contains very rich, scientific material. I sold one copy to a Jewish woman, and she is very much pleased with it. She says she is going to read it a second time.

Our brethren and sisters here are widely scattered, but greatly need our ministry. I need a bicycle to visit in our district, but I cannot get it for lack of money.

In one place, I had a public dispute with Seventh Day Adventists. The Lord helped me to explain the true teaching of the gospel. The Adventists were displeased with me, for they lost some of their hold on the people. In another village, the sound of a horn was suddenly heard. It was a company of circus actors, and they were surrounded by a large crowd. I quickly decided to use this opportunity, and I distributed Russian, Polish, and Jewish tracts among these people.

In July we had a blessed baptismal service, which was attended by many people. Many stood outside for lack of space. Some were converted. In August I visited four far-away districts. I pray that the Lord will bless your Mission, so that you may be able to support us Russian workers in the Lord's vineyard.

PREVAILING PRAYER NEEDED

By Jean Rhode

THANK you so much for the check received in the July letter. I praise God for all that this has made possible. We broug' t out all the children we could with the means thus placed at our disposal. The Lord has made a very precious ministry possible this summer also, though we could have had untold numbers whom we were not able to have come. The Lord knows, and we are glad for that which He allowed. I am enclosing signed payment voucher, with thanksgiving from the depth of my heart to God and His dear children.

Tomorrow Miss Christoffersen will have been with us three weeks. How I do praise the Lord for her coming! We have had sweet prayer fellowship together, and Miss Christoffersen gave herself to a whole week of prayer. It has already wrought wonders, but we are looking to the Lord for great things together. However, we are standing in the teeth of the enemy, as the saying is. It was after Miss Christoffersen's belongings were stolen, soon after her arrival, that she realized the need of prevailing prayer for the awful conditions prevalent on the territory for which the enemy is contending so mightily here in Poland.

Knowing we are nothing is the place of blessing, for then God is everything; and the place of strength, for then Christ can put forth his strength.

—*J. N. Darby (in a letter).*

In Carpathian Russia

By John Kovalchuk

WE ARE sure that all our friends will be glad to share in the joy we had recently here in Carpathian Russia. We read in the Word of God that "there is joy in the presence of the angels of God over one sinner that repenteth." We had ten sinners who repented, accepted Jesus Christ as their personal Saviour, were saved, and made a covenant with Him through baptism. They were buried with Christ by baptism into death, and were raised to walk in newness of life.

We had the baptismal service in the river near the town of Shiroky Luh. A large crowd of people had come from different towns and villages around about to attend the service. It was a great opportunity to testify to these many people of the salvation which is in our Lord and Saviour Jesus Christ. Among those present was a Greek Catholic priest, who heard the message and witnessed the baptismal service. He did not have a word to say against it. All the people, with the exception of a very few, listened most attentively to the message and behaved very reverently.

A certain gentleman, the husband of a woman who was to be baptized, came to our meeting in the morning, before the baptismal service, and very excitedly told me that he was opposed to his wife's being baptized and that, if we insisted on doing it against his will, he would divorce his wife. We talked to him and read to him from the Word of God, and prayed for him. The result was that he stayed with us for the service, listening most attentively to the message, and at the baptismal service he even tried to help his wife when she came out of the water by covering her with his warm, dry overcoat.

A woman, whose daughter was baptized, picked up some rocks, intending to stone her daughter and me during the baptism, but she was stopped by her own friends and rebuked by the people standing around her. Thus the Lord wonderfully protected us. May His holy Name be praised! We wish to thank all our friends for their prayers in our behalf, which the Lord hears and answers so wonderfully by helping and protecting us. The Lord is blessing us and we are glad that He brought us to this field.

We wish to share another great joy with you. Our daughter, Anna, who is staying in Geneva, Switzerland, recently gave herself to Christ and was saved. Praise God! We are now praying that she will also give herself to the Lord for service. Please pray with us.

Anna Kovalchuk

"Behold, I am with you all the days until the completion of the Age." Precious promise of faith! He will never leave nor forsake, and He who is with us is the "I AM," the mighty Jehovah, the Emmanuel, having all power in Heaven and on earth. —*A. C. Gaebelein.*

"For years the work of the Fellowship has been on my heart, and though I am not in a position to give as I did some years ago, it is remembered in my prayers.

"Your letter, with enclosures, was gladly received and read. I am in fullest sympathy with all the message, and pray that God will richly endow the workers and fortify them for their arduous and self-denying work. They often suffer much, but God is with them and many are being blest. I often recall the words, 'We may serve our Lord above, but we have on earth our only opportunity to suffer for Him and with Him.'

"I take great interest in the fine articles in the magazine and try to pass it on, as well as to remember the work in prayer."

An Open Letter

BELOVED FRIENDS OF OUR MISSION:

I feel led to relate to you something concerning God's work among Russians, in which work I have been commissioned by the Lord to take some part.

Vernost (*Faithfulness*)

It is a miracle that this magazine which I edit, still exists. The world-wide depression has ruined economical life in all countries. The situation in the United States, with all its trials, is incomparably better than it is in other countries. I know this, not from the press but from many letters received. Our Russian refugees suffer the most, being foreigners everywhere.

Only a very small part of the readers of *Vernost* are able to pay their subscriptions. The rest of them, not having a penny, entreat us to send them the magazine free of charge. Ninety per cent of these petitions we are unable to grant. Our dear brethren of the American European Fellowship put forth efforts to support this most blessed work of *Vernost*, but the generous help of this Mission covers *only a fourth part* of the needs of our editing work and my own very modest personal necessities.

The magazine does not have a single line of paid advertisements. In spite of the fact that our magazine family is a large one, being scattered through thirty-five different countries, most of them are so poverty-stricken that it has looked as though *Vernost* must cease to exist. Some widely-read American magazines have had to be discontinued, even though they had many paid subscriptions and paid advertisements. You can see, therefore, how difficult is the position of poor *Vernost*, a Russian magazine.

Another trouble has come to us. *Vernost* is printed in Europe, in Esthonia, on the border of Russia. Our trifling income is in the form of American dollars, and the devaluation of the dollar in Europe has reached from thirty to fifty per cent. Our expenses in Europe remain the same, but every dollar we send there is worth only fifty to seventy cents. We are compelled to have our printing done in Europe, because the Russian printing is done much better and cheaper there than in America.

Striving to continue the existence of *Vernost*, I issued combined numbers for several months, also greatly reducing the list of our readers. My printing house, although a commercial one, tries to cooperate with me. I have credit and, as yet, they have not compelled me to pay on the usual terms. My family and I have limited our personal expenses to the utmost. My daughter, a graduate of an American High School, instead of continuing her education, has found a position which is not in her line, and the little which she earns she gives to our work. With her splendid command of the German language, she would make an excellent teacher of it, after studying a few years more.

Some Russian brethren have sent their very last money for the support of *Vernost*, sometimes large amounts, when we consider their limited circumstances. A brother in America sometimes gives his tithe to *Vernost*. Another brother in France does likewise. From China, Japan, and Australia, Russian brethren also send their donations. A Russian believer in Canada, a well-educated man, proposed to sell our books without any commission, thus being our unpaid colporteur. All of these brethren eagerly wish to save *Vernost*. In Roumania, Russian brethren have begun to build a home for aged preachers, and the first thing they did was to send a considerable sum of money for *Vernost* in order to keep up its existence. They wrote me that to help *Vernost* they felt was the best foundation for their enterprise. They believe their home will be blessed in the same way that *Vernost* has been blessed. I was compelled to ask one brother in Europe, who had several times sent me the last money he had, not to send any more, as I did not want him to go into dire poverty for the sake of *Vernost*. The Russian brethren have always been generous, but neither *Vernost* nor myself, nor any Russian evangelical organization, has ever known such sacrificial generosity as has been shown this last half year in behalf of *Vernost*. And yet, while this unusual help has been of tremendous value *spiritually*, these brethren are unable to bear the burden of thousands of unpaid subscriptions.

The help of our Russian brethren, as well as their letters, which continue to come, telling of their deep

appreciation of the spiritual services of *Vernost*, have strengthened me spiritually, and I am encouraged to continue the magazine through the approaching eighth year. Last spring I felt almost ready to discontinue the work, but the Russian brethren, by thier "Recovery Act," have kept *Vernost* alive.

Hundreds of brethren write that, through *Vernost*, people are converted to the Lord, and churches receive in it the deepest spiritual food, exceptionally sound and attractive. They say that *Vernost* abolishes the spirit of sectarianism and leads people directly to the Lord.

If the friends of our Mission are earnestly desirous of helping souls spiritually, *Vernost* is the most direct channel, giving definite results. Oh, that the eyes of God's stewards might be opened to see the great significance of the service given by *Vernost!*

Vernost previously had a circulation of about 3,000 copies, and these were read by 10,000 Russians in the various countries. The last time, however, we printed only 1,000 copies, and even this quantity was beyond our means financially.

Mission Work on the Very Border of Russia

Brother Mosherenok and Brother Moriakoff are working in Esthonia, on the very border of Russia. During the past two or three years, as they have ministered there among Russian peasants, a spirit of revival has spread out through the villages and people are being converted to God, without anything sensational taking place. Lives of sinners are being transformed as they accept the grace of the gospel.

Both these brethren are very faithful servants of God. Brother Mosherenok has been working in the Lord's vineyard for forty years. What he would need from us is not the salary of a missionary, but only support sufficient for his traveling expenses. His personal needs are met by a very small pension which he receives from the railroad, on which he worked for many years, but he is traveling constantly from place to place, doing the work of an evangelist. This aged brother is a present-day type of the apostles.

Brother Moriakoff is a young man, but he is a very serious worker, too. He is quiet and peaceable, and loves God's Word very much. He lives an exemplary life and is beloved by the people, being estemmed by even the enemies of the gospel. He gives all his time to God's work, though he meets part of his personal needs by what he raises on his little farm. The balance of his support should be supplied by the Mission, as he gives all his time to evangelistic work.

Through the help of generous donors, the Fellowship has faithfully come to the aid of these two brethren, and their fruitful work has gone on wonderfully. But, for the last month, the Fellowship was compelled to cease the support of these two godly men. They are patiently continuing their blessed work, and I do not have the courage to write them that they can no longer look for any support from the Mission, so I do not write to them at all. I trust that our friends of the Fellowship will not forsake this fruitful field and these zealous workers.

Suffering in Red Russia

The Bolsheviks continue to torment our poor Russia, and believers are going through the hardest of experiences. Real starvation exists in the realm of the Bolsheviks. We are powerless to prevent the persecution of believers, except by our fervent prayers, but we can help the starving people.

We hope to print in THE HARVEST FIELD further letters from believers in Russia, as we have done in previous issues. From these authentic letters, the real situation can be clearly seen. It is unnecessary to give any special appeal for help for believers in Russia. I ask only that you lay those letters before the Lord and read them. Without a doubt, the Christian heart will be led to share its mite with starving Christians.

You perhaps know of other ways by which you can send help to Russia, but we, too, are in a position to render help in this directiom. We have very well arranged ways of connection with Russia.

My Ministry Among Russians in America

The field is very wide and there are many places where I might preach the gospel of Christ, but I do not have sufficient time nor means. The Lord opened a door for me in New York, through good Russian brethren—John Johnson and others—and I have been ministering there in Conferences of Russian Christians. The Lord granted His blessing.

There is great need of preaching the pure gospel to Russians in America, without denominational emphasis or too much organized machinery. Living souls are thirsting for such preaching in the power and freedom of the Spirit.

I might mention that among possibly a million people who have come from Russia to America, there are very few real Russians. Only occasionally do I meet a Russian who speaks the pure Russian language. The Russian immigrants who formerly came to America were peasants from the borderland of Old Russia—mostly Polish Ukrainians and Galicians, and then Lithuanians, Esthonians, Letts, and vast numbers of Jews. Many of these "Russian" immigrants knew nothing about the central part of Russia and its capitals. The language of the "Little Russians" (Ukrainians) is a combination of broken Ukrainian, broken Polish, broken Russian, with sometimes other Slavonic languages, and broken English. Sometimes, in one sentence, they use three or four languages at one time.

Nevertheless, among these people, there are many dear friends of *Vernost*, which is edited in the purest Russian literary language, and somehow they understand our Russian and express a high appreciation of our spiritual material.

The later Russian immigrants, real Russians who are opposed to Bolshevism, are found largely in New York, Chicago, San Francisco, and Los Angeles, and number some thousands.

Twenty-Five Years

On October 20th, I shall celebrate a blessed anniversary in my life. It is just twenty-five years since I entered the church of gospel Christians in Russia, after being deeply converted to my Saviour, Jesus Christ. Since that time I have been a witness to God's truth. Let your Lord and mine be glorified for the power which has kept me in His grace! I propose to tell our Russian brethren, in a special article in *Vernost*, what riches in the heavenlies I have, in common with other believers in Christ, and what my soul lacks, here on earth, because of my own spiritual weakness and that of the Church.

Twenty-five years is not a long time, but it is very significant to me, as it is a little more than half my life. Our Russian evangelical movement, also, is very young, having been in existence for only sixty years.

My Lectures on Russia

I have already delivered my lectures before about 3,000 American Christians. This initial experience has been quite successful. Audiences find that the unusual features of my lectures are exceptionally interesting. There are many rare stereopticon slides, accompanied by recorded Russian music, electrically amplified. When I read about the Russian Revolution and the persecution of Christians, people in my audiences are sometimes moved to tears.

With last winter's experience as a background, I enlarged my lectures and greatly improved them. I now have about 700 slides with pictures, 1500 slides with text, and 200 musical selections on records. My amplifying equipment is fine. I have so much material on Russia, in pictures, texts, and music, that I would be able to deliver my lectures continuously for fifteen hours. My topics cover all the main events of Russia's past and present.

God willing, I plan to deliver about 100 lectures this winter. I am eager to acquaint American Christians with the true situation in Russia. I shall need some income, in connection with my lectures, to cover the technical expenses of my equipment. I now have equipment worth about $1,000, but still have obligations on this which I must pay. I need, too, to have something in addition for the work of the Russian Christian literature, as well as evangelistic and relief work.

It is, of course, much easier to make plans than to realize them. I am absolutely sure that the church people everywhere would be interested in my lectures, but to get in touch with these people involves some complications. I need God's guidance very specially.

The Scripture Says

"I entreat thee, true yoke-fellow, help those which labour in the gospel" (Philippians 4: 3). Perhaps you will be stimulated to do something in behalf of these needs. My former appeals to the friends of the Mission have seldom been left without generous response, and I trust that now the Lord will raise up some of His children from among the readers of these lines, to strengthen our hands to work at this difficult time.

Deeply grateful for the past and hopeful for the future, I am

Most faithfully yours in Christ,

ALEXANDER DOBRININ.

Letters From Children in Soviet Russia

(Translated from the Russian)

THE following interesting letters were written by *two little girls* in Soviet Russia, children of Christian parents, aged twelve and fourteen years respectively, and were given to us by our brother, Alexander Dobrinin, the editor of *Vernost:*

"I am a student in the Soviet school, and I would like to tell you something about our school. We come to the school at 7 o'clock in the morning. First of all, we have physical training, and then we go to our classes. We are taught Russian and German, zoology, chemistry, mathematics, physics, and sociology. When the last subject is taught, we are told that all children in other countries are living under terrible conditions, and that we in Soviet Russia are faring very well.

"We children cannot see that this is the case. Think of this. When we go to school in the morning, we go without breakfast. The house is empty and there is nothing to take with us. At school we are given an ounce of bread and something which is supposed to be stewed fruit, but which is almost water. Sometimes we receive soup, but one look at it is enough for us. We are in school until 2 o'clock.

"Sometimes the school arranges a special celebration in memory of some revolutionary who has died abroad. We doubt sometimes whether such a person ever existed.

"The boys who come to the school without red ties are sent straight home. If any school child complains about our fare, he or she is considered an enemy of the laboring class. Such is the regime of our Soviet school.

Affectionately yours,
——(Aged 12 years)."

* * *

"What happiness is yours that you are able to celebrate Christian holidays! Your conditions are quite different from ours. I received your greeting card bearing a Christian sentiment. You would not be able to find such a card in all our great Russia. We are being trained in the Soviet schools, without God and without any religion. The teachers try to instil in our hearts enmity toward God and toward our believing parents.

"Before any Christian holiday, antireligious propaganda is spread throughout our school. We are compelled to bring signed papers from our parents, stating that they will work during the holiday. Our parents could not remain at home on holidays because they would be dismissed from the factories and deprived of bread cards.

"It is hard to imagine what sort of people we will be after receiving such education. The result of it is already seen in the school. The children are terribly selfish, with the worst kind of dispositions. You cannot leave your pen anywhere—it would be stolen immediately. When we have lunch in school, if you are a little late, your lunch will have disappeared and you cannot find out who has eaten it.

CHILDREN OF RUSSIAN PEASANTS

"In spite of all this, many children believe in God and attend church services. I myself believe in God and in the power of the resurrection of Christ, who redeemed us and the whole world and who gives us joy in Himself.

"I have written this letter under great risk, and I am not sure that it will reach you. Very probably it will be opened in the Soviet office. After receiving it, please write me something, but be careful what you write, so that I will not be exposed to danger.

Yours with love,
————(Aged 14 years)."

Itinerant Village Work

By John Gordiuk

"GRACE unto you, and peace, be multiplied" (I Peter 1: 2).

"Now, therefore, our God, we thank Thee, and praise Thy glorious Name" (I Chron. 29: 13).

Our blessed Lord has kept us and enabled me to labor on His field here. In May, after writing you last, I had opportunity to visit five villages, where the Word of God was preached. In one of these places, many people began to take an interest in God's Word and to seek after the truth. In that village there are only two Christians—godly, consecrated women—and their lives are a living witness to what Christ can do through weak human beings. We believe that in that place many people will follow the Lord, and we are praying to this end.

In June, we had a baptismal service here, four persons being baptized into the death of our Lord Jesus Christ. A great multitude of people came to the bank of the river to witness the scene, and they heard the eternal Word. We had good weather, which completed the solemnity of the day.

The first two weeks in July, I journeyed from place to place, visiting the churches, walking about 200 klm. In two places we had baptisms—five persons in one place, and five in another. As usual, many people were there and heard the Word of God.

On that journey, I visited a village where there were two men who were interested in the gospel and had asked the believers of the nearest church to visit them in their homes. We formed a group of three brethren and two sisters and visited them on the Russian Feast of Peter and Paul (July 12). On that same day, eight years before, another brother and I were arrested when we were visiting a brother for the first time and were having a good talk with the people. At that time, we were under arrest for six full days. But this time the Lord kept us.

When we came to the house of one of the men who had invited us, the people began to gather to see the "shtundists." Inspired by the Evil One, a few young men gathered in the courtyard, whistling and making other noises. One of them took a pail of water and poured it on the earthen floor of the room where we were sitting. This act, however, showed the people that it was the work of Satan, and we had a blessed talk with them. The room was crowded. We read the Word of God, sang the gospel hymns, and prayed together. The eyes of many were filled with tears. We spent about five hours there and the people asked us to come again as soon as possible. We hope and pray that many souls there will be saved.

I received the parcel of books, "Christianity or Religion," by Dr. A. C. Gaebelein, in Polish. Thank you very much for them. Although I work mostly among Ukrainian people, the Polish language is known by many non-Polish people, and this book is very precious and interesting for all. I have already distributed about 25 copies. We pray for God's blessing on the readers of this book.

We are living in a very difficult time. We need the Lord's strength and help, that we may be His faithful and obedient servants, "workmen that need not to be ashamed, rightly dividing the Word of truth." I ask you to pray for us.

Thank you heartily for your letters and your labors for the glory of our beloved Lord. May He reward you all in His eternal glory! May He sustain and help you in all your deeds! I greet you and the whole family of the American European Fellowship, in His precious Name.

"Let me look at the crowd as my Saviour did,
Till my eyes with tears grow dim,
Let me look till I pity the scattered sheep,
And love them for love of Him."

"I have a great need of Christ; but I have a great Christ for my need."

LETTERS FROM RUSSIA

(Translated from the Russian)

A BELIEVER in Siberia writes: "We live well enough, but are expecting something far better in heaven. We have a Christian service every Sunday, and we rejoice in the Lord. We see that Matthew 24: 6-9 is being fulfilled, but our comfort and defense is in the Lord."

A Soviet worker writes: "Being employed by the Soviets, I am compelled to attend the meetings of the godless, where anti-religious lectures are delivered. I wish you could know the pain I feel in my heart after these meetings. I must confess that, although I am under the influence of Christian sermons, some doubts have crept in through this Bolshevistic propaganda and have poisoned my thoughts. Remembrance of my teaching in childhood is the thread by which my faith is held. I ask you to pray for me."

In a letter from Siberia we read the following: "A Soviet shore was approached by a foreign steamer. The sailors saw a boy standing there and heard him calling to them. The steamer had no right to land, so the boy was taken to the steamer in a little boat. He was wretched in appearance, being hardly able to stand on his feet because of exhaustion. He was nothing but skin and bones. His finger nails were ruined; his teeth had fallen out and his gums were swollen; he had sores on his head that were filled with insects; his stomach was badly swollen.

"The boy told the sailors that for three months he had eaten only grass, and he said that all the people were eating grass. When he was given something to eat, he rushed at it like a wild beast, trying to hide his tears. He further related that Soviet clerks and soldiers in the towns are also very poorly nourished. People are eating roots, grass, and bark. Not only cattle, but even dogs and cats are being eaten. The agricultural communities, the pride of the Bolsheviks, are guarded by soldiers, many of whom are dying of starvation. The corpses of the dead are thrown into the Amur River. The parents of this boy had died from typhus." (The boy was taken aboard on the bank of the Amur, near the village of Thikoy, formerly Samarka. The Chinese coast is on the left bank of the river.)

A student in a technical school in Soviet Russia writes: "In our school, in the beginning of the year, there were 800 students, but now we have only 150 remaining. They ran away in all directions to save themselves from death by starvation. I think your dogs and cats are not fed so badly as we are in this school. Into kettles of boiling water, they put a little flour, and this is called soup and is served as dinner. Sometimes we use this soup as a paste for our envelopes or to repair our books. The dining room is dirty and is filled with flies.

"If it were possible to go anywhere else, I would take my opportunity at once. We have forgotten all about recreation, and the parks and gardens are no longer of any interest to us. We spend half a day in the school, and the rest of the time we are in many Soviet offices. Thus it is day after day. We must prepare our school work at night. Most of us are exhausted."

MORE BAPTISMS

By Ivan Moriakoff

OUR Brother Mosherenok has baptized several new converts here, and together we arranged a series of meetings in different villages. During the past summer, our work was quiet, because the peasants were busy in the fields, but although few came out to the meetings, yet we held them. Drunkenness causes much suffering among our people, and, with the help of God's Word, we are striving to combat against this. Sometimes we pray for the healing of our sick friends and the Lord answers our prayers.

Some missions from abroad have become very much interested in our people and are trying to establish their organizations here, but I think we must keep closer to God's Word in the spirit of Christian freedom. Recently we arranged for a union meeting, when many people came from faraway places. It was a wonderful meeting.

We are very thankful to Brother Dobrinin for the Russian Christian literature which Brother Mosherenok brings to us from the stock in Finland. Much good is derived from this. I want to express my deepest thanks for the help I have received for my missionary work.

"The Bible is always a new Book to those best acquainted with it."

FUNERAL OF A BELIEVER IN POLAND

By Fred Stettler

"THE harvest is come" (Mark 4: 29). We are just now in the midst of it, and it is a wonderful sight as we walk through the heavily laden golden harvest fields. They remind us of our swiftly passing time—the ripening of the saints for the return of our Lord Jesus Christ, and the ripening of this present evil world for the fast approaching days of tribulation and judgment. Our Lord looked upon these ripening harvest fields and was impressed with their whiteness and with the absence of laborers to gather in the harvest (Matt. 9: 37, 38). The harvest is indeed very plenteous, but the laborers, the prayers, and the reapers are few. Everywhere plenty, and across our borders 10,000,000 Russians are perishing, or, if the newspapers are to be believed, have already perished within the past six months. What a tragedy! Is there not, in a spiritual sense, much of the harvest perishing for lack of workers? Again the parable of the rich man in his luxury, and on the other side the starving Lazarus—churches that are tired of preaching and teaching, and the starving multitudes just outside the door! Communism and socialism play the role of the merciful dogs licking the wounds of this perishing world.

Last spring a young man was saved in our evangelistic meetings in Ruda. Shortly afterward, he took very ill. I visited him at his home and also at the hospital. He had been out of work for nearly two years, and had a wife and two children to support. A public kitchen furnished their meals every day, mostly potato soup, which kept them from starvation. They lived in a little room or shed which looked more like a coal bin. He had been a Lutheran, but because he married a Roman Catholic he had to become a Catholic, too. The day before he died, he called for me. I had to leave home at 7 A. M. to visit him, for it was the day I had to leave for the Conference. After his death, the priest refused to bury him and even refused the use of the cemetery.

Our own choir and one of our Polish preachers went to the little home to conduct the last service. At last, permission was secured at police and sheriff headquarters, the wire fence was broken down (for they would not permit the gateway to be used), and, as no preaching was permitted in the cemetery itself, the coffin was put down outside and preacher and choir did their very best to give the gospel to the masses, who had gathered to see how one of these hated heretics was buried.

He had a funeral like one of the great men of the city. Since the main population of the town consists of working people, many of whom have strong tendencies toward socialism and even communism, they all rose up against the priest, who did not dare to even show himself. They all took the part of the believers, and none of the gangsters who had been ordered by the priest to disturb the peace, dared to do their work. We had the privilege of giving a wonderful testimony to the masses, who never come inside a gospel hall. The preachers spoke until their voices were too hoarse to talk any longer. (Open air meetings are not allowed here on other occasions.)

The Romanists came afterward and asked how much our "priests" took for the funeral service. When they were told that the gospel was preached free of charge, they would not believe it. A young Jewish man, a neighbor of the brother who died, has asked a Jewish missionary to visit him. He was overcome by the power of the gospel and all that he witnessed. Many of these people will, of course, come to the Polish meetings and inquire further about the way of the Scriptures.

OPPORTUNITIES

By Israel Schnapp

I USE my opportunities to distribute tracts, as well as single Gospels and sometimes New Testaments. A considerable number of single Gospels have been put into my hands as the result of a request of Mr. Hill to the Scripture Gift Mission.

The Lord is giving me much opportunity of testifying to His salvation in Christ. The Lord be praised, there are many who, like Nicodemus, are very glad to enquire into the Word of Salvation. It is true that self-righteous souls and those who oppose the Word are not lacking. They even come with complete knowledge of the Talmud in order to bring contradiction, but the Lord equipped me earlier in life with knowledge of this literature, so that I am not at a loss to give answers and to show those who make reference to the Talmud that the

ordinances of man contained in that work contain many contradictions amongst themselves.

A Talmudist of this nature called upon me recently. I invited him indoors and we sat from 8 to 11 P. M., during which time he asked question after question. I was, however, able to give decisive answers on every point, so that finally he had nothing more to say. Then I turned to him and addressed him in the following words: "And now let us kneel down together before the King of the Jews, the Lord Jesus Christ, and ask Him to give us a clear mind and true faith." Without saying a word, he knelt down and we were able to engage in earnest prayer. This man is a high official, as well as being a profoundly studied Jew.

Please pray for me and for the work. I should value prayers, too, for all the rest of God's children, so that the blessing of God may descend yet more upon the work.

CHILDREN'S WORK IN POLAND

By Andrew J. Myczka

AFTER some time has elapsed, I desire again to share with you the tidings of God's blessing upon my labors for Him among the Polish people in Warsaw and vicinity. Work along spiritual lines among the Poles is much harder than among any other people in Poland. Nevertheless, in spite of the great hindrances on the part of the enemy, the Lord is enlarging His work and increasing the number of souls who are awaking from fanaticism and sinful slumber and who long to serve and worship God in spirit and in truth.

Since the time that I wrote you last, the Lord has granted us much joy in Warsaw. New souls, enlightened by the gospel of Christ, have turned from darkness unto light and from idols to the true and living God. I have also had the privilege of visiting some localities beyond Warsaw, where many people have eagerly listened to the Word of God.

Regardless of all the difficulties that are met in the work, not only among the adults but also among the children—difficulties set up by the Roman Catholic clergy—the Lord is also blessing this ministry among the children and crowning it with success. It is now the second year since we organized our Sunday School for the children. Many children attend most regularly. True, many of them have to suffer, on account of it, persecutions from their superiors at school and even beatings from their schoolmates, but all this does not have power to extinguish in their childish hearts their love for the Lord Jesus, which love, in spite of everything, draws them to our Sunday School, where, together with us, they may praise His holy Name. Among the new souls who have accepted the Lord Jesus as their personal Saviour is a certain public school teacher, who is now assisting me in our Sunday School.

Some time ago, we had our special annual children's meeting, a sort of holiday. Our meeting hall was more than crowded. The children glorified the Lord by their recitations and songs. The Lord abundantly blessed the testimony of the children. Some of those who came to that meeting for the first time have become regular attendants at our Sunday School. We praise God that our labor for Him has not been in vain, but crowned with success.

The Polish harvest field is large, but the laborers are few. We beg all Christians who have upon their hearts a burden for the work of the Lord here in Poland, to pray with us for laborers to be sent here.

HOW I SPENT MY VACATION

By C. Marvakoff

MY PRESENT work is carried on in four stations, which I visit regularly, and others which I visit from time to time. I praise the Lord that His Word finds a place even among the Pomaks, some of whom have realized what God, through His Son Jesus Christ, did for the sinner, and that He can bring forgiveness of sin to the repentant heart. We rejoice that we have part in the spreading of the Gospel, by our gifts and by our service.

The following is a description of how I spent my vacation. On July 26th, I attended a short Conference, where I met with missionaries who work among the Turks, Jews, Gypsies, and Pomaks. The Conference took up the question of literature for unbelievers, which is a very important factor in the work. We have to find ways and means to procure such literature, and for this purpose a committee of four was selected.

After this Conference, Miss Dimkova, president of the Woman's Missionary Association of Bul-

garia, held a Conference for the women of the various associations. The Conference took up the historical beginning of mission work in Bulgaria. It was a very practical and successful Conference for the women, as well as for us who were privileged to attend. These Conferences were held in Sofia.

After this, we came to Somokov, where we attended a Summer Bible School. There we heard a speaker from London, England. He was there for a week, and then other speakers followed. All this took place during my month's vacation. For me these were places of rest, and, like Peter, James, and John, mountains of transfiguration.

Now I am back at my work again among the Pomaks, to serve them with the gospel. I work "by the faith of the Son of God, who loved me and gave Himself for me" and who will also reveal Himself to others to whom we have the privilege of proclaiming His wonderful gospel. To Him be thanks, honor, and praise!

The "Praying Men"

When Billy Bray was converted, there was not another praying man in the mine, and yet Billy, when he went down with six or ten others, would say, "Now, if you will hearken to me, I will pray for you before we go to work, for if I did not pray with you, and any of us should be killed, I should think it was my fault."

When praying, he used to say, "Lord, if any of us must be killed or die today, let it be *me;* let not one of these men die, for they are not happy, but I am; and if I should die, I should go to heaven." Soon his influence spread, and many of the other miners became "praying men."

Keep "looking unto Jesus." If we are too much taken up with our work, we may forget our Master; we may have our hands full, and our hearts empty.

—*Adolphe Monod.*

Learn to draw on the resources of God.

—*Dr. Northcote Deck.*

"Salvation," from the POWER of sin, as well as from its PENALTY, is "of the Lord." No Christian need fall into, much less remain in, the "Slough of Despond."—*T. Robinson.*

EUGENE NAGY

MINISTRY IN HUNGARY

By Eugene Nagy

MY WORK as your representative here is bearing more and more fruit day by day. The booklet about which I wrote you is having a wide influence throughout Hungary. Thank the Lord! I have come in touch with a number of splendid men who are ready to stand by me in establishing missions all over the country.

My booklet deals with a large number of subjects, one of which is that of keeping God's Name in reverence. Let me cite one instance of the influence of my book. A woman from a farm was arrested for dishonoring the Lord's Name and was fined 35 pengos or two weeks in jail. This, you must know, is quite a heavy fine for a poverty-stricken woman—yet we must own that it is quite light when we consider the offense.

This morning I distributed a large number of Scripture tracts on the Market Square. All value these tracts highly. If any Christian friends feel interested in writing to me about my work, I should be glad to answer any letters sent to my address: Zrinyi u. 71/a, Hodmezovasarhely, Hungary. My best wishes to you all!

Meditation on the Word of God is the chief means of growth in grace.—*R. C. Chapman.*

Statement of Receipts for July and August, 1933

Receipt No.	Amount	Receipt No.	Amount	Receipt No.	Amount	Receipt No.	Amount
13141	$2.00	13188	20.00	13235	1.00	13278	2.00
13142	1.00	13189	3.00	13236	15.00	13279	10.00
13143	1.00	13190	1.00	13237	10.00	13280	10.00
13144	100.00	13191	3.00	13238	5.00	13281	25.00
13145	5.00	13192	2.00	13239	1.00	13282	10.00
13146	1.00	13193	1.50	13240	10.00	13283	2.00
13147	5.00	13194	5.00	13241	31.88	13284	10.00
13148	22.52	13195	25.00	13242	1.25	13285	75.00
13149	6.00	13196	5.00	13243	4.00	13286	100.00
13150	2.00	13197	5.00	13244	5.00	13287	9.55
13151	11.00	13198	1.00	13245	5.00	13288	2.00
13152	7.67	13199	1.00	13246	25.00	13289	5.00
13153	40.00	13200	50.00	13247	2.00	13290	20.00
13154	10.00	13201	1.00	13248	1.00	13291	32.08
13155	5.00	13202	2.00	13249	7.50	13292	47.00
13156	1.00	13203	2.00	13250	1.00	13293	6.00
13157	1.00	13204	1.00	13251	1.00	13294	1.00
13158	5.00	13205	1.00	Of this amount $36.00		13295	5.00
13159	1.00	13206	2.00	is for The European		13296	5.00
13160	5.00	13207	2.00	Harvest Field.		13297	1.00
13161	10.00	13208	10.00			13298	1.00
13162	1.00	13209	6.00	13252	$1.10	13299	2.00
13163	28.50	13210	1.00	13253	200.00	13300	2.00
13164	.50	13211	300.00	13254	20.00	13301	66.00
13165	1.00	13212	1.25	13255	3.00	13302	50.00
13166	18.95	13213	2.00	13256	5.00	13303	2.00
13167	21.61	13214	1.00	13257	5.00	13304	5.00
13168	25.30	13215	20.00	13258	16.20	13305	2.00
13169	10.30	13216	1.00	13259	20.00	13306	59.30
13170	18.00	13217	1.00	13260	25.00	13307	20.00
13171	5.00	13218	2.00	13261	20.00	13308	1.00
13172	4.50	13219	.75	13262	15.00	13309	1.00
13173	41.00	13220	1.00	13263	5.00	13310	1.00
13174	75.00	13221	5.00	13264	52.00	13311	111.00
13175	1.00	13222	1.00	13265	6.50	13312	10.00
13176	1.00	13223	2.00	13266	1.00	13313	10.00
13177	25.00	13224	10.00	13267	5.00	13314	30.00
13178	25.00	13225	6.00	13268	10.00	13315	1.00
13179	30.00	13226	1.00	13269	10.00	13316	15.00
13180	1.68	13227	25.00	13270	40.00	13317	6.11
13181	25.00	13228	12.50	13271	20.00	13318	2.00
13182	7.00	13229	2.21	13272	25.00	13319	20.00
13183	10.00	13230	5.00	13273	13.00	13320	127.50
13184	50.00	13231	10.00	13274	3.00		
13185	5.00	13232	5.00	13275	6.85	Of this amount $13.10	
13186	3.50	13233	2.00	13276	23.28	is for The European	
13187	5.00	13234	13.00	13277	6.18	Harvest Field.	

WE HAVE just received from the publishers, Prof. Vladimir Martzinkovski's book, "With Christ in Soviet Russia." It gives a Russian Christian's personal experiences of the power of the gospel in freedom and in prison. $1.25 per copy, postpaid. May be ordered from office of the Fellowship, 1213 North Franklin Street, Philadelphia, Pa.